

महाराष्ट्र MAHARASHTRA

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18 MAR 2019 UH 460501

**जोडपत्र-१ Annexure-I**

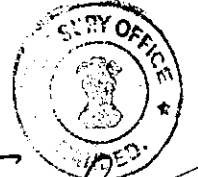
फक्त विज्ञापनासाठी / Only For Affidavit

१. मुद्रांक विक्री नोंदवही अनु. क्रमांक-/दिनांक : 1770/ 24/3/2019  
(Serial No./Date)

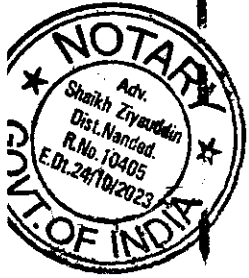
२. मुद्रांक विकत घेणाऱ्याचे नाव, पत्ता व स्वाक्षरी  
(Stamp Purchaser's Name, Place of residence & Signature)

३. परवानापत्रक मुद्रांक विक्रीसाठी व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण/पत्ता

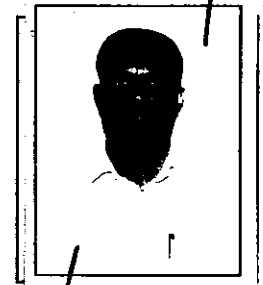
दुकान नं-25, NMC Complex  
Str. Road, Nanded  
3401001



Survey Head Clerk  
Nanded



नमुना 26  
(नियम 4 अ पहा)



**16 नांदेड** (मतदारसंघाचे नाव) मतदार संघातून.. **लोकसभा 2019** (सभागृहाचे नाव)  
निवडणूकी करिता उमेदवाराने निवडणूक निर्णय अधिका-या समक्ष नामनिर्देशन पत्रा सोबत सादर  
करावयाचे शपथपत्र

भाग अ

मी. **शेख अफजलोद्दीन अजीमोद्दीन** .यांचा अजीमोद्दीन पि. शमशोद्दीन / यांची  
मुलगा / मुलगी/ पत्नी वय .42.वर्षे राहणार घर क्रमांक 8-1-232, मंडाई मस्जिद जवळ, नांदेड  
(टपोलाचा पूर्ण पत्ता नमुद करावा) वरील निवडणूकीसाठी उमेदवार असून याद्वारे पुढील प्रमाणे गांभीर्यपूर्वक दृढ  
कथन करतो/ करते व शपथेवर असे नमुद करतो/ करते की,

*Shahid*



- 1 मी.. बहुजन महा पार्टी .( राजकीय पक्षाचे नाव) पक्षाने उभा केलेला उमेदवार म्हणून / अपक्ष उमेदवार म्हणून निवडणूक लढवित आहे  
(लागू नसलेला मजकूर खोडावा)
- 2 माझे नाव. नांदेड दक्षिण 87 विधानसभा, महाराष्ट्र राज्य (मतदार संघाचे नाव आणि राज्य )..यादी भाग क्रमांक. 125 .मधील अनुक्रमांक.183 येथे नोंदवलेले आहे.
- 3 संपर्क साधण्यासाठी माझा / माझे दुरध्वनी क्रमांक (क्रमांक) 9890111465 हा आहे/ हे आहेत आणि माझा ई- मेल आयडी (कोणताही असल्यास) shaikhsirhitech786@gmail.com आहे आणि माझे समाज माध्यम खाते (खाती) (कोणतीही असल्यास ) पुढील प्रमाणे आहेत.

(एक).....

NOT APPLICABLE

(दोन).....

(तीन).....

*[Handwritten signature]*

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self SHAIKH AFZALUDDIN AZEEMUDDIN	AXWPS0637E	2014-15 2015-16 2016-17 2017-18 2018-19	(i) 2.5 LAKH (ii) 2 LAKH (iii) 2.5 LAKH (iv) 2 LAKH (v) 2.5 LAKH
2	Spouse (WIFE) SALMA BEGUM	NIL	NIL	(i) / (ii) / (iii) NIL (iv) / (v) /
3	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) / (ii) / (iii) NIL (iv) / (v) /
4	Dependent-1	NIL	NIL	(i) / (ii) / (iii) NIL (iv) / (v) /
5	Dependent-2	NIL	NIL	(i) / (ii) / (iii) NIL (iv) / (v) /
6	Dependent-3	NIL	NIL	(i) / (ii) / (iii) NIL (iv) / (v) /

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

*Shaiikh Afzaluddin*

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. NOT APPLICABLE

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	195/2018 BHAGYA NAGAR POLICE STATION, NANDED		
(b)	Case No. with Name of the Court	NOT APPLICABLE		
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	IPC 353, 504, 506, 34		
(d)	Brief description of offence	DISTURBANCE IN GOVT. PROCEEDINGS		
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NOT APPLICABLE		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NO		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below : NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.).			
(d)	Brief description of offence for which convicted.			
(e)	Dates of orders of conviction	NOT APPLICABLE		
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).			
(h)	If answer to (g) above is <b>YES</b> , give details and present status of appeal.			

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

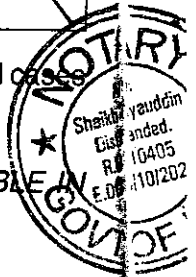
**(7)** That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

**Note :** 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note :** 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

*[Signature]*



**Note : 3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note : 4.** 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note : 5.** Details including amount is to be given separately in respect of each investment.

**Note : 6.** Details should include the interest in or ownership of offshore assets.

**Explanation.**—For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

**Table**

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount). BULLET MH26 AB 2004 CAR MH26 U 4444		NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value). GOLD 100 GRMS	NIL		NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value.	1.5 LAKH	3.0 LAKH	NIL	NIL	NIL	NIL

*[Signature]*

*[Stamp: NOT TO BE USED FOR OTHER PURPOSES]*

## B. Details of Immovable Assets :

**Note 1 :** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note 2 :** Each land or building or apartment should be mentioned separately in this format.

**Note 3 :** Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property.						
	Cost of Land (in case of purchase) at the time of purchase.						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(ii)	Non-Agricultural Land : Location(s) Survey number(s)						
	Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property.						
	Cost of Land (in case of purchase) at the time of purchase.						
	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq.ft.)						

*Handwritten signature*



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depende
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property.						
	Cost of property (in case of purchase) at the time of purchase.				NOT APPLICABLE		
	Any investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	CTS NO 6259					
	Area (total measurement in sq.ft.)	145 SQ. MTR					
	Built up area (Total measurement in sq.ft.)	145 SQ. MTR					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self-acquired property	25/5/2009			NOT APPLICABLE		
	Cost of property (in case of purchase) at the time of purchase.	6 LAKH					
	Any investment on the land by way of development, construction etc.	20 LAKH					
	Approximate current market value	50 LAKH					
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	50 LAKH	NIL	NIL	NIL	NIL	NIL

*[Signature]*



- (8) I give herein below the details of liabilities/dues to public financial institutions and government :  
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	10 LAKH CANARA BANK NANDED	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total of liabilities	10 LAKH	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>_____</p> <p>_____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____</p> <p>(date)</p> <p>( the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note — ' No Dues Certificate ' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO ✓ (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NO	NO	NO
(iv)	Income tax dues	NO	NO	NO	NO	NO	NO

*Handwritten signature*



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	No	No	No	No	No	No
(vi)	Municipal/Property tax dues	No	No	No	No	No	No
(vii)	Any other dues	No	No	No	No	No	No
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No	No

(9) Details of profession or occupation :

(a) Self PRIVATE CLASSES

(b) Spouse HOUSE WIFE

(9A) Details of source(s) of income :

(a) Self PRIVATE CLASSES

(b) Spouse NO

(c) Source of income, if any, of dependents, NO

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NO

(b) details of contracts entered into by spouse NO

(c) details of contracts entered into by dependents NO

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NO

(10) My educational qualification is as under :—

M.E (MECHANICAL CAD/CAM)

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*[Signature]*



## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1	Name of the candidate		Sh./Smt./Kumt. SHAIKH AFZALUDDIN AZEEMU.				
2	Full postal address		H. NO: 8-1-232, NEAR MAN MASTID, NANDED				
3	Number and name of the constituency and State		16- NANDED ( MAHARASHTRA )				
4	Name of the political party which set up the candidate (otherwise write 'Independent')		BAHujan MAHA PARTY				
5	Total number of pending criminal cases		ONE				
6	Total number of cases in which convicted		NOT APPLICABLE				
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	AXWPSO 637E	2017-18	2 LAKH			
	(b) Spouse	NO	NO	NO			
	(c) HUF	NO	NO	NO			
	(d) Dependent	NO	NO	NO			
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current : market price-						
	(a) self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)						



	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Depender
9	Liabilities						मी, वर
	(i) Government dues (Total)	No	No	No	No	No	प्रमाणे खर हेही घोषित
	(ii) Loans from Bank, Financial Institutions and others (Total)	10 LAKH	No	No	No	No	(अ किवा को (र भाग ब
10	Liabilities that are under dispute	No	No	No	No	No	f
	(i) Government dues (Total)	No	No	No	No	No	
	(ii) Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	No	
11	Highest educational qualification: <b>M.E (MECHANICAL CAD/CAM)</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						



*Handwritten signature*

# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at NANDED this the 22<sup>ND</sup> day of MARCH 2019

*[Signature]*

DEPONENT

- Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

22 MAR 2019

